1
00:00:04,100 --> 00:00:01,850
Winwood's research mediums but then

2
00:00:06,530 --> 00:00:04,110
there would be worms and we didn't think

3
00:00:09,620 --> 00:00:06,540
that they would like that so we threw in

4
00:00:12,950 --> 00:00:09,630
the sea so the mediums go through this

5
00:00:14,570 --> 00:00:12,960
eight step process that we they fill out

6
00:00:16,010 --> 00:00:14,580
a questionnaire we do psychological

7
00:00:18,590 --> 00:00:16,020
tests they they're interviewed a number

8
00:00:21,620 --> 00:00:18,600
of times and then the big one is step 5

9
00:00:23,810 --> 00:00:21,630
they do test it they do blinded test

10
00:00:25,970 --> 00:00:23,820
ratings for a deceased so that's the big

11
00:00:27,620 --> 00:00:25,980
one and then if they pass step five they

12
00:00:29,689 --> 00:00:27,630
go on to six seven and eight which are

13
00:00:32,749 --> 00:00:29,699

training so they're trained in the

14
00:00:34,610 --> 00:00:32,759
history of mediumship research they take

15
00:00:38,180 --> 00:00:34,620
the online human subjects research

16
00:00:40,700 --> 00:00:38,190
training that all investigators are

17
00:00:42,410 --> 00:00:40,710
required to take and then we train them

18
00:00:46,900 --> 00:00:42,420
about grief because all of the people

19
00:00:49,880 --> 00:00:46,910
that they work with are grieving people

20
00:00:52,010 --> 00:00:49,890
so the next method that I was talking

21
00:00:53,720 --> 00:00:52,020
about is pairing so historically when

22
00:00:56,779 --> 00:00:53,730
people did mediumship research they

23
00:00:59,180 --> 00:00:56,789
often sort of randomly selected five

24
00:01:02,270 --> 00:00:59,190
dead people and their respective sitters

25
00:01:04,490 --> 00:01:02,280
and they made a medium read you know all

26
00:01:05,870 --> 00:01:04,500
five and then they gave the five

27
00:01:08,120 --> 00:01:05,880
readings to each of the five people and

28
00:01:10,600 --> 00:01:08,130
they said pick yours but what if all of

29
00:01:13,010 --> 00:01:10,610
those five people you know were

30
00:01:15,950 --> 00:01:13,020
grandmother's who liked to bake and so

31
00:01:18,230 --> 00:01:15,960
and we're short and you know what how

32
00:01:21,170 --> 00:01:18,240
would you pick your reading so we

33
00:01:24,440 --> 00:01:21,180
specifically pair two deceased people to

34
00:01:26,749 --> 00:01:24,450
be as different as possible in physical

35
00:01:28,490 --> 00:01:26,759
and personality description and how they

36
00:01:31,730 --> 00:01:28,500
spent their time their hobbies and such

37
00:01:34,069 --> 00:01:31,740
and cause of death and actually on the

38
00:01:35,480 --> 00:01:34,079

airplane on the way here I was the

39
00:01:38,270 --> 00:01:35,490
gentleman next me made the mistake of

40
00:01:40,700 --> 00:01:38,280
asking me what I did and we he was a

41
00:01:42,350 --> 00:01:40,710
graduate student in psychology and so he

42
00:01:44,960 --> 00:01:42,360
was very interested and so we got into

43
00:01:47,090 --> 00:01:44,970
all of these methods and he said well

44
00:01:49,100 --> 00:01:47,100
then isn't it obvious which reading is

45
00:01:51,410 --> 00:01:49,110
yours and I said only if the medium is

46
00:01:54,710 --> 00:01:51,420
doing what she says she's doing only if

47
00:01:57,440 --> 00:01:54,720
it's real is it obvious so we again we

48
00:01:59,270 --> 00:01:57,450
want to optimize the process for the

49
00:02:01,429 --> 00:01:59,280
sitter so if you have two deceased

50
00:02:04,160 --> 00:02:01,439
people who are very similar that's not

51
00:02:07,370 --> 00:02:04,170
really testing a sitters ability to

52
00:02:08,809 --> 00:02:07,380
distinguish between the two so I talked

53
00:02:10,580 --> 00:02:08,819
about screening and pairing and having

54
00:02:12,770 --> 00:02:10,590
it go through a tube

55
00:02:16,690 --> 00:02:12,780
how do we how do we do a reading with a

56
00:02:19,670 --> 00:02:16,700
medium and it'll cover these other

57
00:02:22,130 --> 00:02:19,680
methods so first we start with a medium

58
00:02:25,550 --> 00:02:22,140
who is blinded to all information about

59
00:02:27,110 --> 00:02:25,560
the deceased and the sitter and the

60
00:02:29,660 --> 00:02:27,120
medium and I set up a phone appointment

61
00:02:32,420 --> 00:02:29,670
and I call the medium up and and I'm

62
00:02:35,210 --> 00:02:32,430
also blinded to all information about

63
00:02:37,699 --> 00:02:35,220

the deceased and the sitter and all we

64
00:02:39,680 --> 00:02:37,709
have is first name so I say for in this

65
00:02:43,070 --> 00:02:39,690
example the discarnates name is Suzy and

66
00:02:46,490 --> 00:02:43,080
the medium does a reading on the phone

67
00:02:48,170 --> 00:02:46,500
just she and I on the phone you might

68
00:02:50,600 --> 00:02:48,180
notice when I talk about mediums to

69
00:02:54,110 --> 00:02:50,610
generalize I use she I use the feminine

70
00:02:56,240 --> 00:02:54,120
and that's because 90% of the mediums

71
00:02:58,339 --> 00:02:56,250
that we work with or that I've

72
00:03:00,320 --> 00:02:58,349
encountered our female we have one male

73
00:03:03,860 --> 00:03:00,330
medium and he is given his permission to

74
00:03:05,720 --> 00:03:03,870
always ishii and not be affected so just

75
00:03:08,360 --> 00:03:05,730
the medium and I on the phone we do a

76
00:03:10,550 --> 00:03:08,370
reading and where I specifically asked

77
00:03:12,410 --> 00:03:10,560
the medium about Suzy's physical and

78
00:03:15,710 --> 00:03:12,420
personality descriptions how she spent

79
00:03:17,449 --> 00:03:15,720
her time in and cause of death and we

80
00:03:19,250 --> 00:03:17,459
get the Suzy reading and then at another

81
00:03:21,740 --> 00:03:19,260
time we do another reading for the

82
00:03:23,750 --> 00:03:21,750
paired discarnate the paired just kind

83
00:03:26,120 --> 00:03:23,760
of they're always at the same gender so

84
00:03:28,340 --> 00:03:26,130
that you can't distinguish your reading

85
00:03:29,960 --> 00:03:28,350
if it talks about a mustache though I

86
00:03:31,370 --> 00:03:29,970
said that to Dean Radin once and he said

87
00:03:35,690 --> 00:03:31,380
well some people's grandmother might

88
00:03:38,599 --> 00:03:35,700

have a mustache so that wouldn't be so

89
00:03:41,449 --> 00:03:38,609
then I take the audio recordings of

90
00:03:43,370 --> 00:03:41,459
those two readings and I transcribe them

91
00:03:47,050 --> 00:03:43,380
and format them into individual item

92
00:03:49,699 --> 00:03:47,060
lists so that each numbered item is a

93
00:03:51,590 --> 00:03:49,709
individual piece of information and I

94
00:03:56,120 --> 00:03:51,600
take out all reference to the names and

95
00:03:58,520 --> 00:03:56,130
I make everything of a definitive

96
00:04:01,190 --> 00:03:58,530
statement so if the mediums experiences

97
00:04:05,210 --> 00:04:01,200
I think I'm kind of seeing that maybe

98
00:04:07,340 --> 00:04:05,220
her hair was red I say she had red hair

99
00:04:10,039 --> 00:04:07,350
I'm in the trans hair because you can't

100
00:04:12,680 --> 00:04:10,049
you know say true or false to maybe kind

101
00:04:15,110 --> 00:04:12,690
of a little bit so I make them

102
00:04:18,140 --> 00:04:15,120
definitive statements and so then I I'm

103
00:04:19,789 --> 00:04:18,150
work we create item lists a and B or one

104
00:04:22,530 --> 00:04:19,799
and two or whatever it turns out to be

105
00:04:24,960 --> 00:04:22,540
and each of those two

106
00:04:28,560 --> 00:04:24,970
lists are given to the two respective

107
00:04:30,060 --> 00:04:28,570
sitters you know Suzie's husband and

108
00:04:32,940 --> 00:04:30,070
Cheryl's daughter or whoever the

109
00:04:35,220 --> 00:04:32,950
sitter's happen to be and they don't

110
00:04:38,670 --> 00:04:35,230
know which one is which because that's

111
00:04:44,390 --> 00:04:38,680
all the names have been removed and they

112
00:04:46,830 --> 00:04:44,400
give each item in the list a score and

113
00:04:50,220 --> 00:04:46,840

they also give the whole reading a score

114
00:04:54,150 --> 00:04:50,230
from zero to six and so for example this

115
00:04:55,680 --> 00:04:54,160
would be an example so they five and two

116
00:04:58,950 --> 00:04:55,690
and one and four just the examples in

117
00:05:01,080 --> 00:04:58,960
this in this slide and then so they give

118
00:05:02,400 --> 00:05:01,090
each item a score the whole reading a

119
00:05:06,150 --> 00:05:02,410
score and we say pick which one you

120
00:05:09,600 --> 00:05:06,160
think was yours and that whole process

121
00:05:10,980 --> 00:05:09,610
is Quin couple blinded so the medium is

122
00:05:13,470 --> 00:05:10,990
blinded to information about the

123
00:05:17,040 --> 00:05:13,480
discarnate in the sitter the sitters are

124
00:05:19,530 --> 00:05:17,050
blinded to which reading was intended

125
00:05:22,620 --> 00:05:19,540
for their discarnate the experimenter

126
00:05:24,990 --> 00:05:22,630
who trains and screens and consents the

127
00:05:27,480 --> 00:05:25,000
sitters at the very beginning is blinded

128
00:05:32,520 --> 00:05:27,490
to who which medium reads which sitters

129
00:05:33,900 --> 00:05:32,530
and the experimenter who is me who talks

130
00:05:37,260 --> 00:05:33,910
to the medium on the phone during the

131
00:05:38,730 --> 00:05:37,270
reading is blinded to the information

132
00:05:41,010 --> 00:05:38,740
about the sitter of the discarnate and

133
00:05:43,740 --> 00:05:41,020
the experimenter who interacts with the

134
00:05:45,450 --> 00:05:43,750
sitters during scoring is blinded to

135
00:05:47,910 --> 00:05:45,460
which reading is which and who read who

136
00:05:50,070 --> 00:05:47,920
and when I explained this to one of our

137
00:05:52,710 --> 00:05:50,080
mediums she said so no one knows

138
00:05:57,780 --> 00:05:52,720

anything and I said yeah that's pretty

139
00:05:59,690 --> 00:05:57,790
much it so this this is a skeptic this

140
00:06:04,680 --> 00:05:59,700
is

141
00:06:08,010 --> 00:06:04,690
expression you may have encountered

142
00:06:10,710 --> 00:06:08,020
yourself this quintuple blind protocol

143
00:06:13,860 --> 00:06:10,720
accounts for all the normal explanations

144
00:06:15,150 --> 00:06:13,870
that skeptics will throw out fraud how

145
00:06:17,640 --> 00:06:15,160
is the medium going to look up your

146
00:06:19,980 --> 00:06:17,650
credit card number or sift through your

147
00:06:22,940 --> 00:06:19,990
trash or whatever if all she has is a

148
00:06:25,650 --> 00:06:22,950
first name of the deceased person it

149
00:06:26,970 --> 00:06:25,660
prevents queueing either intentional or

150
00:06:28,680 --> 00:06:26,980
unintentional on the part of the

151
00:06:31,590 --> 00:06:28,690
experimenter who's interacting with the

152
00:06:34,770 --> 00:06:31,600
medium you know if the medium says I'm

153
00:06:37,170 --> 00:06:34,780
feeling pain in the chest area I can't

154
00:06:40,560 --> 00:06:37,180
say do you make kidney cancer like I

155
00:06:42,030 --> 00:06:40,570
can't drive her and the right answer is

156
00:06:45,390 --> 00:06:42,040
good I don't know I don't know anything

157
00:06:46,950 --> 00:06:45,400
about the discarnate it prevents what's

158
00:06:49,860 --> 00:06:46,960
called rater bias some people have a

159
00:06:51,450 --> 00:06:49,870
tendency to score things as either you

160
00:06:53,010 --> 00:06:51,460
know everything's right and some people

161
00:06:55,590 --> 00:06:53,020
have a tendency to score everything is

162
00:06:58,410 --> 00:06:55,600
wrong and we don't we're not looking at

163
00:07:01,080 --> 00:06:58,420

some there's a bar of success that we're

164
00:07:04,080 --> 00:07:01,090
looking at we just compare the scores

165
00:07:05,880 --> 00:07:04,090
given that keep that sitter's give their

166
00:07:08,090 --> 00:07:05,890
own readings compared to scores that

167
00:07:10,050 --> 00:07:08,100
sitters give to the other reading and

168
00:07:11,760 --> 00:07:10,060
we're just looking at the difference

169
00:07:14,400 --> 00:07:11,770
between the two so when sitters don't

170
00:07:17,130 --> 00:07:14,410
know which reading is theirs it prevents

171
00:07:19,680 --> 00:07:17,140
reader bias where people have a tendency

172
00:07:22,860 --> 00:07:19,690
to score things higher or lower if they

173
00:07:25,890 --> 00:07:22,870
know that they were intended for them it

174
00:07:27,450 --> 00:07:25,900
prevents the theory that mediums

175
00:07:29,700 --> 00:07:27,460
readings are so general they could apply

176
00:07:31,740 --> 00:07:29,710
to anyone because we ask those specific

177
00:07:33,600 --> 00:07:31,750
questions about the living person so

178
00:07:35,160 --> 00:07:33,610
they can't get away with the person

179
00:07:38,730 --> 00:07:35,170
misses you and they love you 100%

180
00:07:40,950 --> 00:07:38,740
correct that we they make them answer

181
00:07:42,450 --> 00:07:40,960
these specific questions and then it

182
00:07:47,430 --> 00:07:42,460
prevents what's called cold reading

183
00:07:50,930 --> 00:07:47,440
which is when a fraudulent medium uses

184
00:07:54,150 --> 00:07:50,940
cues visual auditory body language cues

185
00:07:57,030 --> 00:07:54,160
from the sitter to fabricate an action

186
00:08:02,070 --> 00:07:57,040
accurate reading so this is my favorite

187
00:08:04,560 --> 00:08:02,080
example of a experiment or a situation

188
00:08:06,030 --> 00:08:04,570

that includes all of these things so

189
00:08:09,450 --> 00:08:06,040
this is talking to the dead with your

190
00:08:12,750 --> 00:08:09,460
host rat so it's a John Edwards style

191
00:08:14,250 --> 00:08:12,760
studio audience there and so

192
00:08:16,050 --> 00:08:14,260
says is there a Karen in the studio

193
00:08:19,080 --> 00:08:16,060
audience tonight so there he already has

194
00:08:21,030 --> 00:08:19,090
information about the sitter yes it's me

195
00:08:22,380 --> 00:08:21,040
I'm here with my brother and he says and

196
00:08:24,300 --> 00:08:22,390
I've told you have a cousin who's passed

197
00:08:26,700 --> 00:08:24,310
and now he also has a relationship of

198
00:08:28,320 --> 00:08:26,710
the discarnate and they say yes we do he

199
00:08:30,060 --> 00:08:28,330
says wait wait I think he's here I think

200
00:08:33,060 --> 00:08:30,070
it's him he's telling me when his life

201
00:08:35,100 --> 00:08:33,070
and it his heart stopped yes that's true

202
00:08:37,020 --> 00:08:35,110
his heart stopped and I think I'm seeing

203
00:08:41,280 --> 00:08:37,030
his face did your cousin did he have a

204
00:08:44,040 --> 00:08:41,290
forehead yes and it says whoa hang on

205
00:08:45,900 --> 00:08:44,050
I'm getting his name it's it's is it is

206
00:08:47,610 --> 00:08:45,910
it Bob and I think it's him we love you

207
00:08:59,390 --> 00:08:47,620
Bob but their shirts saying we miss you

208
00:09:05,910 --> 00:09:01,410
contacted this artist and I have

209
00:09:08,250 --> 00:09:05,920
permission to to use this so we can we

210
00:09:11,040 --> 00:09:08,260
can rule out all of those normal

211
00:09:14,280 --> 00:09:11,050
explanations that skeptics put forth by

212
00:09:15,390 --> 00:09:14,290
for explaining a medium success and so

213
00:09:17,910 --> 00:09:15,400

what we're left with our three

214
00:09:19,740 --> 00:09:17,920
paranormal explanations the first being

215
00:09:22,100 --> 00:09:19,750
survival of consciousness that there's

216
00:09:25,070 --> 00:09:22,110
life after death and some aspect of me

217
00:09:27,300 --> 00:09:25,080
continues to exist after my body dies

218
00:09:30,390 --> 00:09:27,310
then there's what's called the psychic

219
00:09:32,400 --> 00:09:30,400
reservoir hypothesis which states that

220
00:09:34,470 --> 00:09:32,410
all information since the beginning of

221
00:09:37,050 --> 00:09:34,480
time is stored somehow and somewhere in

222
00:09:39,600 --> 00:09:37,060
the universe and mediums are just

223
00:09:41,190 --> 00:09:39,610
accessing that the other day I heard

224
00:09:42,990 --> 00:09:41,200
someone call it the hard drive the

225
00:09:44,490 --> 00:09:43,000
universal hard drive I mean getting

226
00:09:47,940 --> 00:09:44,500
their information and so this is similar

227
00:09:50,550 --> 00:09:47,950
to Jung's collective unconscious the

228
00:09:54,540 --> 00:09:50,560
Akashic record it that's the same sort

229
00:09:56,040 --> 00:09:54,550
of idea Yeats spiritus mundi those all

230
00:09:58,710 --> 00:09:56,050
are sort of explaining the same thing